

KY Child and Adult Care Food Program Income Application

2014-2015 Adult Day Care Centers

This form must have ALL SECTIONS COMPLETE in order for this center to qualify for reimbursement for meals served to the participants.

1. PARTICIPANT INFORMATION (print)

Name of Participant

Birthdate

2. PROGRAM BENEFITS (Full Program Number Must Be Listed)

SNAP#

SSI #

Medicaid #

1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____
5. _____	_____	_____	_____	_____

3. HOUSEHOLD MEMBERS AND MONTHLY INCOME:

NAMES OF HOUSEHOLD MEMBERS		GROSS MONTHLY Income From Work (Before Deductions)	MONTHLY Income From Welfare Payments, Alimony	MONTHLY Income From Pensions Retirement Social Security	Any Other MONTHLY Income
LAST	FIRST				
1. _____	_____	\$ _____	\$ _____	\$ _____	\$ _____
2. _____	_____	\$ _____	\$ _____	\$ _____	\$ _____
3. _____	_____	\$ _____	\$ _____	\$ _____	\$ _____
4. _____	_____	\$ _____	\$ _____	\$ _____	\$ _____

4. SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above information is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds and that deliberate misrepresentation of the information may subject me to prosecution under applicable state and federal laws.

X _____ X _____ X _____
 Signature of Adult Household Member Date Last 4 digits of Social Security Number*

Home Telephone No. _____ Work Telephone No. _____ Printed Name _____

Street/Apt.No. _____ City/State/Zip _____

5. Participant's ethnic and racial identities (optional). Mark one ethnic identity: _____ Hispanic or Latino _____ Not Hispanic OR Latino

Mark one or more racial identities: _____ Asian _____ White _____ Black or African American _____ American Indian or Alaska Native
 _____ Native Hawaiian or Other Pacific Islander

*See Policy Memo

FOR SPONSOR USE ONLY. DO NOT WRITE BELOW THIS LINE.

_____ SNAP/SSI/Medicaid Household

Application approved for: ☐ Free Meals

_____ Income Household

☐ Reduced Price Meals

Total Household Monthly Income: _____

☐ Paid

Household Size: _____

Signature of Determining Official

Date

W/D Date

Re-enter Date